USING SENSEMAKER IN FIELD



WHAT WE'RE SKIPPING TODAY ...

Non-causal systems

Counter-radicalisation

Identity, Intention, Intelligence

Lebanon

communities
Lessons learned

Mexican drug gang culture

Knowledge vs doctrine

Cynefin

Colombia

Anticipatory awareness

Cross-silo information sharing

applicability

Bounded

Bangladeshi

The futility of rebutting narratives

The problems of using measures as targets

Bosnia-Herzogovina

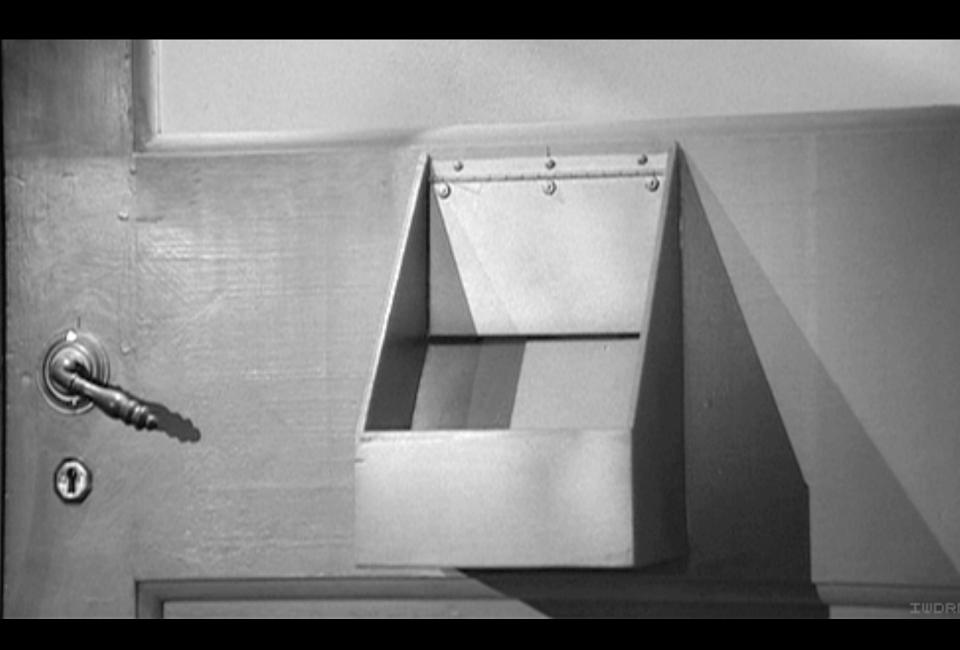
The gaming of Twitter

Distributed cognition

Impact assessment

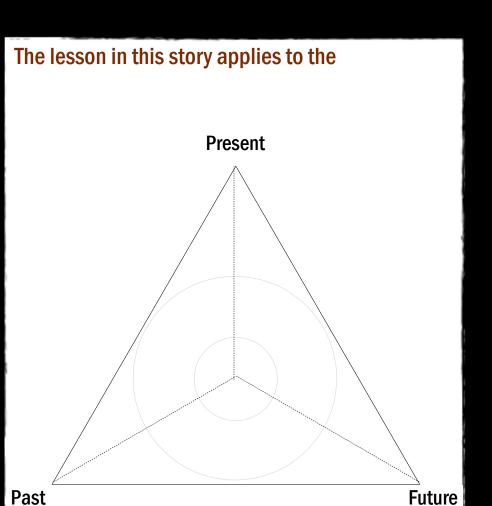
Horizon scanning

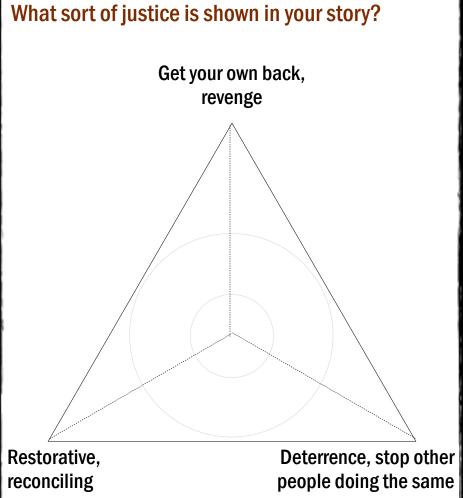
Stereotypes and archetypes



THE PROCESS

Copy the following two triangles - translating into your language

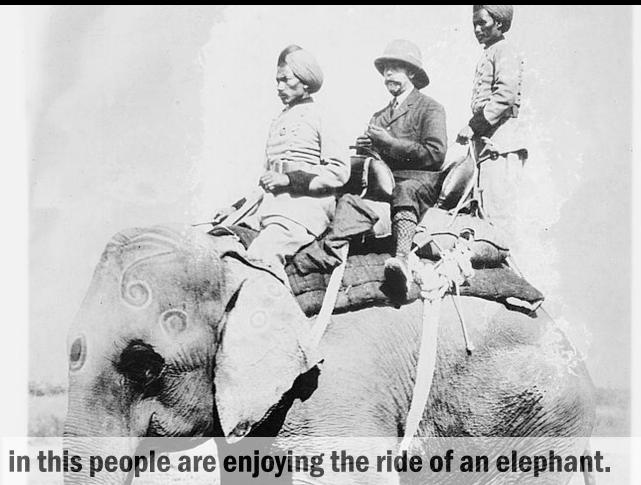




THE PROCESS

- Copy the following two triangles translating into your language
- Which of the following three pictures strikes you?
- Think of the story/fragment that the picture makes you think of
- Make a couple of notes of the story





in this people are enjoying the ride of an elephant. they are very happy and they seems to be tourist, i would also like to ride on an elephant.



the way these children are play with one another the same way the pakistani government is playing with the pushtuns of NWFP talib is only a name and its a game of the government .civilians are dying who are neither on the side of the taliban or of the government . if you want opnion then Islamic laws should be implimented in pakistan as soon as possible to run the systam of the government efficiently and al the terrorism and corruption would end in a very short time



Paradis
en Toscane

Message
sexuel
par Stephen
Vizinczey

this pic shows us a young girl smoking which can be the result of bad gathering or frustration

this girl in the picture is very prety i would like to marry a girl like this

Marceau, la vérité.



DATA COLLECTION

- Fieldworker collection (paper, website capture, smartphone)
- Local community story capture
 - Day to day stories prompted/unprompted (journals)
 - Responses to images/questions (websites, paper)
- Frontline staff reporting (replace admin processes)



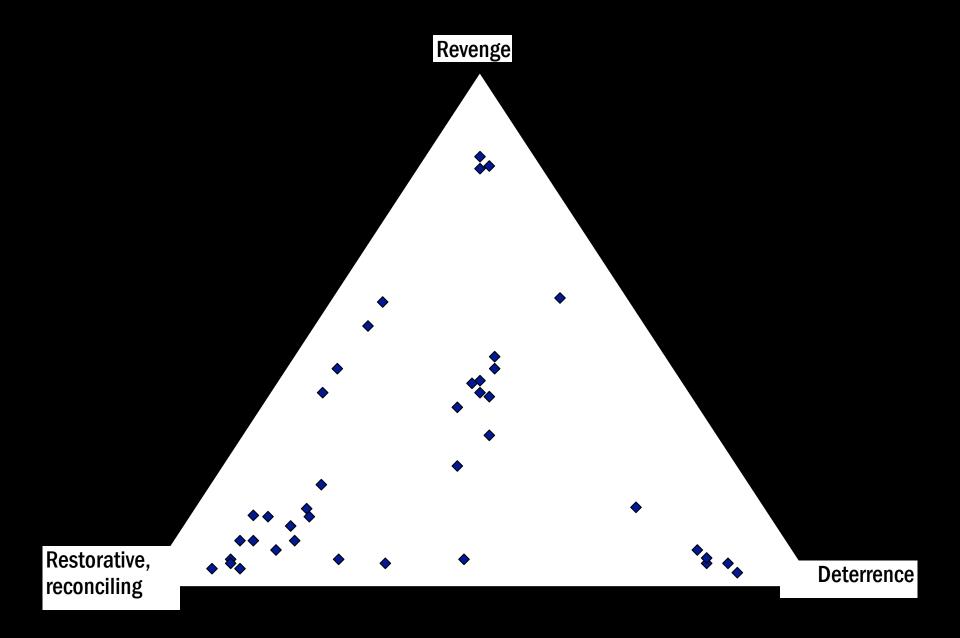
ANALYSIS

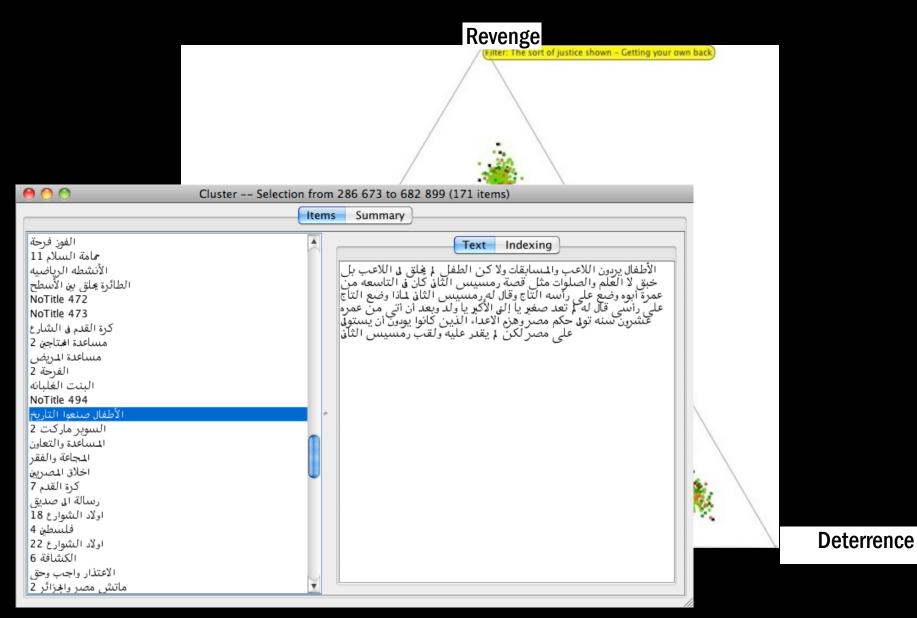
- Meaning-full
- Emergent (therefore potentially more representative)
- Spot weak signals (opportunities for change)
- "impact measure"
- Easy to decide what to do next

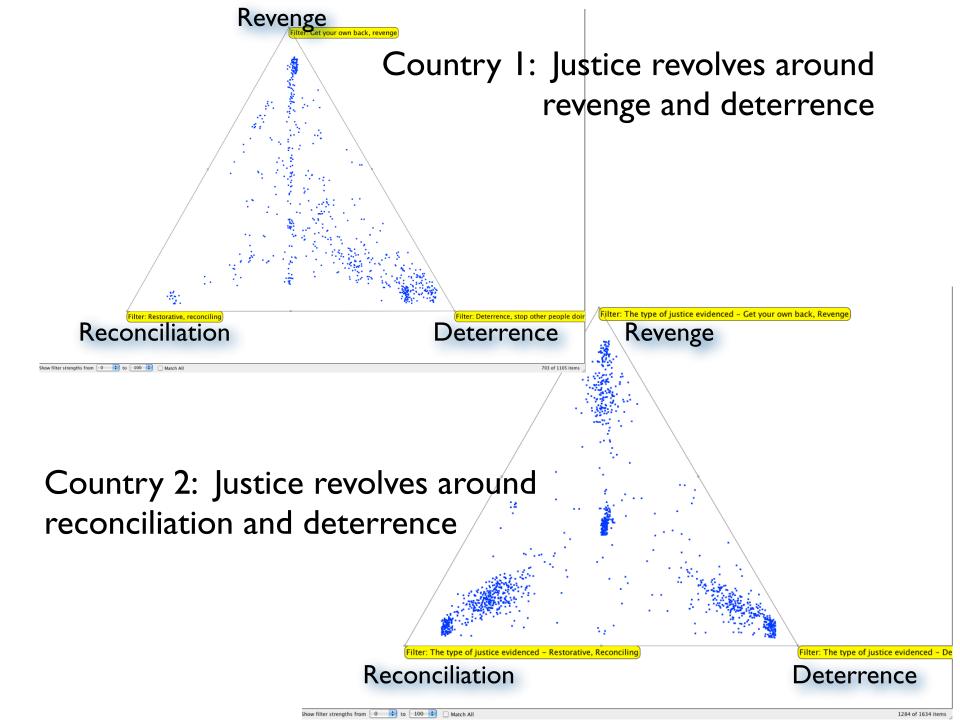


حمامة الحرية

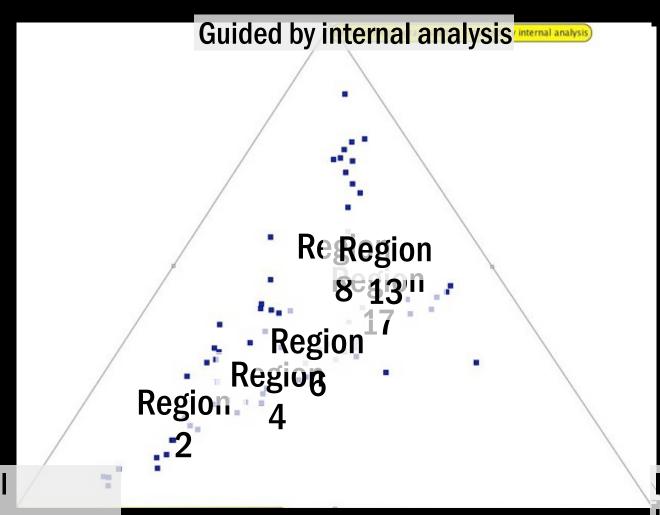
بتفكرنى بالحرية وهى عبارة عن حمامة الحرية شوفت زيها على النت ماكنتش بحرك كان مكتوب تحتها حمامة الحرية والحرية يستحقها كل انسان وهى غريزة فى الانسان والحيوان What type of justice is shown in your story? Get your own back, revenge Restorative, reconciling **Deterrence**, stop other people doing the same







HOW DECISIONS WERE MADE:



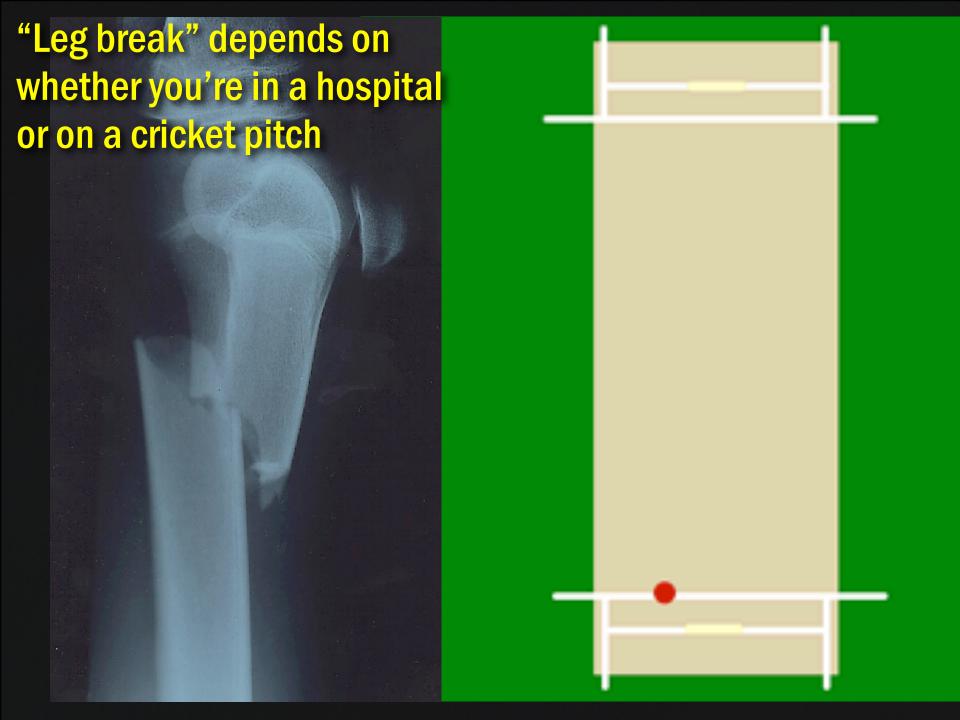
By political leadership

Informed by local needs

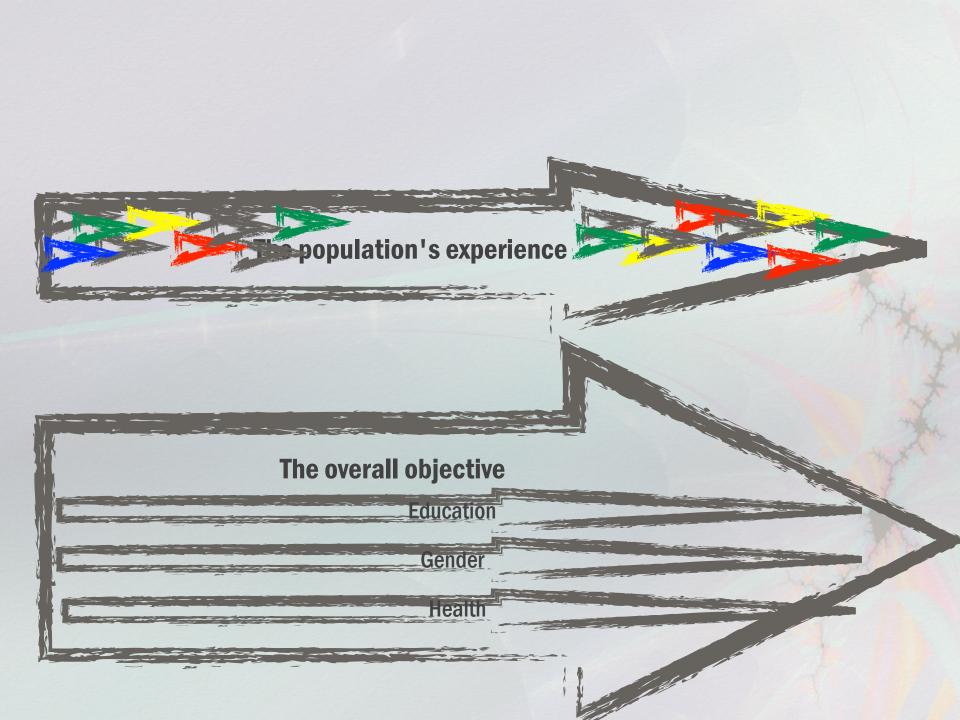
The science behind narrative research

- Human beings pick up partial information and fit them into preexisting patterns and narratives
 - Information is filtered by the patterns in our brains
 - Patterns stem from our direct experience and the stories we hear around us
- Minimal hypothesis
- Expert interpretation is good place to start, but there are significant pitfalls
- Meaning is not in the content

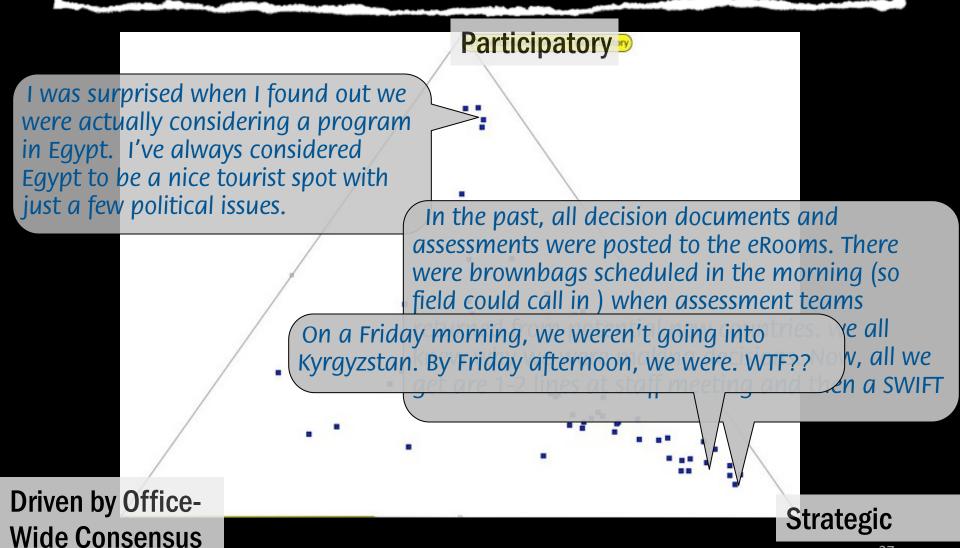


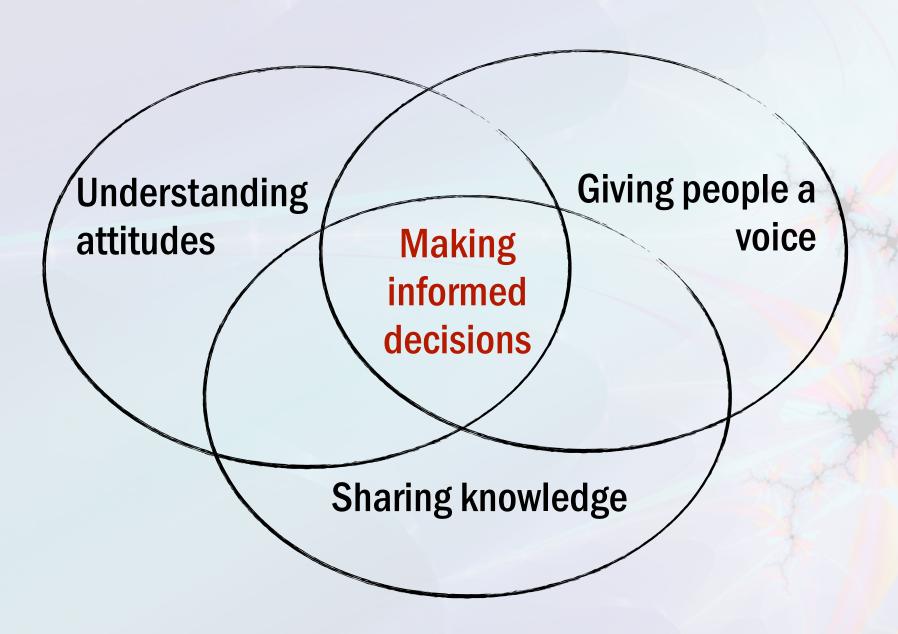






LEADERSHIP DELIBERATIONS TO START NEW PROGRAMS WERE







Lots of families in Keutgao village did not have latrines. Many of the girls from the families living in this village were of appropriate age for marriage, and therefore were receiving proposals from nearby villages.

There was such a case where a man and his family from a nearby village came over to this village to meet a girl who was a prospective match for him.

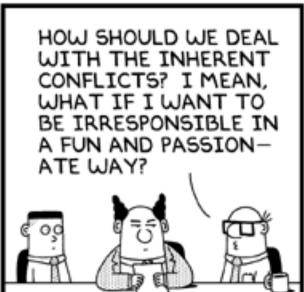
After some conversation and dinner, one of the guests asked to use the latrine. The girl's father showed him the way to some bushes and informed him that they all use the bushes as a toilet.

The man's family then left the girl's house and informed her family that they would not be able to form a new relationship with a family that did not have a latrine.

Seeing how the lack of a latrine prevented their daughter from being able to get married, the family decided to install a proper, sanitary latrine in their home. Eventually, the family gained social acceptance and the girl got married. Not only did this family acquire a latrine of their own, but they inspired others to do the same as well.









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